

Sunday Morning Order of Worship

(option 3)

1. Read: Call to Worship

Psalm 118:28-29, "You are my God, and I will give thanks to you; you are my God; I will extol you. Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!"

2. Sing: Hymn of Praise

To God Be the Glory

Verse 1 - To God be the glory great things He hath done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the lifegate that all may go in

Refrain - Praise the Lord praise the Lord, Let the earth hear His voice
Praise the Lord praise the Lord, Let the people rejoice
O come to the Father through Jesus the Son
And give Him the glory great things He hath done

Verse 2 - O perfect redemption the purchase of blood
To every believer the promise of God, The vilest offender who truly believes
That moment from Jesus a pardon receives

Verse 3 - Great things He hath taught us, Great things He hath done
And great our rejoicing through Jesus the Son
But purer and higher and greater will be
Our wonder our transport when Jesus we see

3. Read: Psalm 90 (aloud)

Have a leader read after Psalm 90 has been read:

Psalm 90, the only psalm ascribed to Moses, contrasts God's eternity and human mortality. Moses seems to pray for God's blessing on his own generation, doomed to wander in the wilderness. Moses affirms the eternal existence of God, and since His work of creation brought the whole universe into existence; God Himself had always been there (see Gen. 1). Verses 3-5 declare that God's judgment returns the descendants of Adam to the dust in death. God is not subject to time, but is its Creator. The brevity of human life—like a dream—contrasts with God's eternity. Verse 8 discusses something that we try to hide...our secret sins. People commit sins they think they can hide, like envy, hatred, and lust. But before God there are no secrets (for further study, see Heb.

4:12, 13). Verse 10 highlights time: to a young person, seventy years seems like a long time. But before God's eternity, and in human retrospect, it is brief. Verse 11 speaks of God's wrath – and it is good for us to remember that only Jesus Christ has drunk the full cup of God's wrath for us sinners, and only He knows the full power of death. His work is to redeem and restore (verse 16). Moses even refers to this restoration as he contemplates Israel entering the Promised Land (verse 16-17). In the midst of life in the wilderness, only the blessing of God's own presence can give meaning and joy. He establishes the works of our hands in the wilderness, and gives eternal significance to the deeds of hands that serve Him. (Notes taken from the Reformation Study Bible)

4. Respond in Song: Hymn of Response

Come, Thou Fount of Every Blessing

Verse 1 - Come Thou fount of ev'ry blessing, Tune my heart to sing Thy grace
Streams of mercy never ceasing, Call for songs of loudest praise
Teach me some melodious sonnet, Sung by flaming tongues above
Praise the mount I'm fixed upon it, Mount of Thy redeeming love

Verse 2 - Hither to Thy love has blest me, Thou hast brought me to this place
And I know Thy hand will bring me, Safely home by Thy good grace
Jesus sought me when a stranger, Wand'ring from the fold of God
He to rescue me from danger, Interposed His precious blood

Verse 3 - O to grace how great a debtor, Daily I'm constrained to be
Let Thy grace Lord like a fetter, Bind my wand'ring heart to Thee
Prone to wander Lord I feel it, Prone to leave the God I love
Here's my heart Lord take and seal it, Seal it for Thy courts above

4. Prayer

Spend time in confession unto the Lord. Think of a time of wandering you've experienced in life. Thanking the Lord for His redeeming and saving work in your life. Pray any other praises or petitions you may have and/or the Lord's Prayer.

5. Close by singing the Doxology together

Praise God for whom all blessings flow, Praise Him all creatures here below
Praise Him above ye heavenly host, Praise Father, Son, and Holy Ghost. Amen.